



**Dental Dogs Newsletter
Week of May 26, 2003
News from the Front**

ECHO

Capt Campen
CDR Gray
CDR Paulette
CDR Lee
CDR Sakel
LCDR Hutson
DTC Catron
DTC Russell
DT1 Bartlett
DT2 Wilson
DT2 Ortega
DT3 Risper
DT3 Rock
DT3 Hayes
DT1 Adams

FOXTROT

Capt Henschel
Capt Santoyo
LCDR Guldbek
LCDR Morris
LCDR Aguto
LT Gamache
DTCM Morgan
DTC Rosato
DT1 Bryant
DT1 Guercio
DT1 Selix
DT2 Greene
DT1 Rogers
DT2 Prescod
DT3 Sandoval

June birthdays: Happy birthday to DT2 Wilson and DT3 Hayes.

Mailing address:

Name, Rank, USN
CSSG-15
ATTN: Health Service Support BN
(ECHO or FOXTROT)
UIC 42387
FPO, AP 96426-2387

Informational Resources:

Knoxnews.com is an informal source for the 4th MEDBN activities
www.mccsonesource.com (User 1D: marines, Password: semper fi)

News from the troops:

Some of the tents where our troops are living have air conditioning which helps to beat the heat. Average daily temperatures have reached 125 degrees. There is a lot of talk about when our troops will be leaving. No confirmed date as of yet. Morale is high and

they are all excited about coming home to their loved ones and friends. As soon as we get a confirmed date of their return, we will send it out.

Websites with Mobilization Information:

1. **M&RA:**
https://osprey.manpower.usmc.mil/manpower/mi/mra_ofct.nsf/m&ra+home
2. **OSD/RA:** <http://www.defenselink.mil/ra>
3. **MFR:** Units: <http://www.mfr.usmc.mil/>
Individuals: <http://mcrsc.mfr.usmc.mil/>
4. **DoD Military Family Center:**
<http://mfrc.calib.com/Index.htm>
5. **White House Web Site:** <http://www.whitehouse.gov>
6. **House Armed Services Committee:**
<http://www.house.gov/hasc/schedules/>
7. **DFI DoD Update & Homeland Security:** <http://updates.dfi-intl.com>
8. **Military Medical Support Office:** <http://mmso.med.navy.mil>
9. **Reserve Duty Online:** <https://rdol.mol.usmc.mil/>
10. **Camp Lejeune RSU Web Site:** www.lejeune.usmc.mil/rsu
11. **Military Medical Support Office:** <http://mmso.med.navy.mil>
12. **Web Services To The DoD:**
http://www.dtic.mil/dtic/links_dod.html
13. **First Gov Website:**
<http://firstgov.gov/Topics/Usresponse.shtml>
14. **National Strategy For HLS:**
http://www.whitehouse.gov/homeland/book/nat_strat_hls.pdf
15. **Websites:** <http://www.army.mil/usar/responseupdate.html>
<http://www.afrc.af.mil/>

<http://www.navres.navy.mil/navresfor/nrn/past/jan02/index1.html>
<http://www.eangus.org/mobilization.htm>
<http://www.uscg.mil/hq/reserve/Recall/Recall.htm>
16. **Beneficiary Counseling & Assistance Coordinator (BCAC) Directory:**
<http://www.tricare.osd.mil/tricare/beneficiary/BCACDirectory.htm>
17. **USMC Announces Executive Summary Web Site:**

https://hqipom1.hqmc.usmc.mil/pds_static/ExecutiveSummary/ExecutiveFrontpage.htm
18. **Department Of Defense Dictionary of Military & Associated Terms (Joint Pub 1-02):**
http://www.dtic.mil/doctrine/jel/new_pubs/jpl_02.pdf
19. **DoN Email Address Directory:**
http://sdiego.dir.navy.mil/basic_search_frameset.htm
20. **Action Officer Web Site:**
<http://www.hqmc.usmc.mil/dmcs/DMCS.nsf/pages/actionofficercourse>
21. **Reintroduction Of The Anthrax Vaccine:**
<http://www.anthrax.mil/media/pdf/brochure.pdf>
<http://www.anthrax.mil/education/clinician/clinicians.asp>
22. **Tricare Handbook Online:**
<http://www.tricare.osd.mil/TricareHandbook/>
23. **FEDWeek Online:** <http://www.fedweek.com/>
24. **Military Reservists Economy Injury Disaster Loan (MREIDL):**
<http://www.sba.gov/disaster/>
25. **Armed Forces News Online:** <http://www.armedforcesnews.com/>
26. **Military.com-Marine Corps Website:**

<http://marinecorps.military.com/>

27. **Military.com Deployment Center:**

<http://www.military.com/deployment?ESRC=mr.nl>

28. **Defend America, U.S. DoD About The War On Terrorism:**

<http://www.defendamerica.mil/index.html>

29. **FEMA:** www.fema.gov

30. **Iraq Maps:** <http://www.freerepublic.com/focus/f-news/873496/posts>

31. **DoD Deployment Health Care Center(Reserve Component Resource Center):** <http://www.pdhealth.mil/reservist/default.asp>

32. **Transformation Planning Guidance April 2003:**

[http://www.oft.osd.mil/library/library_files/documents/document 8 Transformation%20Planning%20Guidance%20%20\(April%202003\)1.pdf](http://www.oft.osd.mil/library/library_files/documents/document%208%20Transformation%20Planning%20Guidance%20%20(April%202003)1.pdf)

33. **U.S. Department Of Veterans Affairs:** <http://www.va.gov/>